

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

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The Union County Commissioners met in regular session this 11<sup>th</sup> day of February 2026, with the following members present:

Tom McCarthy, President  
Steve Robinson, Vice President  
David A. Lawrence, Commissioner  
Bill Narducci, County Administrator  
Janell Alexander, Budget Analyst  
Mallory Lehman, Clerk to the Board

\* \* \*

\*Commissioner McCarthy called the meeting to order at 8:31 a.m.

\* \* \*

\*Thayne Gray, Assistant Prosecuting Attorney; Sam Hobbs, Assistant Prosecuting Attorney; Mike Justice, Sheriff; and Mike Williamson, Marysville Journal Tribune were in attendance.

\* \* \*

Sheriff's Office Update – Mike Justice

- There has been no update in the office received the JAG grant.
- The office has been working with Ohio Collaborative, an organization for best practices for law enforcement, on an accreditation process. There are very few law enforcement agencies in the state of Ohio that are accredited. There is no fee to do this, and the office started that process last month.
- Commissioner McCarthy asked the time commitment to do this, and Sheriff Justice said they are hopeful to have this done in September. A lot of the policies are already in place, and Lieutenant Chad Lee has done a good job of changing and updating policies.
- The last update to the courthouse security manual was in 2005, so they are currently working on an updated version. It will be available soon.
- The courthouse will be closed on February 18 from 8:00 a.m to 12:00 p.m. for a security drill at common pleas court. Once it is over, the courthouse will be open to the public.
- A new dispatcher will be starting at the office in a couple of weeks, and one deputy has transferred from Marion County.
- There will be a job posting for the courthouse deputy position soon. This position will have a reduced salary, and some individuals have already expressed interest in this position.
- Commissioner Robinson asked if this position would have less hours, and Sheriff Justice stated the salary reducing is due to less responsibilities.
- Commissioner McCarthy asked what this deputy would be doing when court is not in session, and Sheriff Justice stated the deputy would check on the London Avenue building and both title offices.

Mike Justice left at this time.

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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**RESOLUTION NO. 26-054:**

**Approve the Minutes from the January 28, 2026, Meeting – Commissioners**

The Board of County Commissioners approved the minutes from the January 28, 2026, meeting.

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

RESOLUTION NO. 26-055:

Claibourne Township Participating Payments – Engineer

The Board of County Commissioners hereby approves the Claibourne Township Participation Payments.

RESOLUTION

PARTICIPATING PAYMENTS

WHEREAS the Union County Engineer has performed improvements on various county roads and bridges in CLAIBOURNE Township during the calendar year 2024, and has provided his costs for these improvements to the Board of Township Trustees.

THEREFORE, BE IT RESOLVED that the Board of Trustees of CLAIBOURNE Township approves participating in the cost of the various improvements to county roads and bridges in CLAIBOURNE Township for the calendar year 2025. The amount of the Participating Payment shall be \$ 10,000.00.

TRUSTEE GODDARD moved and TRUSTEE CONVERSE seconded the resolution.

Roll Call Vote:

<u>DUSTIN CONVERSE</u>	<u>Y</u>
<u>ROD GODDARD</u>	<u>Y</u>
<u>JOE WILEY</u>	<u>Y</u>

I, MARY LU SWARTZ, Fiscal Officer of CLAIBOURNE Township of Union County, Ohio, hereby certify that the funds required to pay the costs expressed above have been lawfully appropriated, are in the Gas Tax Fund, Motor Vehicle License Fee Fund or Road and Bridge Fund, or are in the process of collection and are free from previous obligation.

12/30/25 Mary Lu Swartz  
Date Fiscal Officer

C.J. 2026  
26-055  
Date 2/11/2026

2/11/26  
emailed to  
jgarrard@unioncountyohio.gov  
✓

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

RESOLUTION NO. 26-056:

**Letter of Support for the Richwood Independent Fair Capital Bill Funding – Commissioners**

The Board of County Commissioners hereby approves the Letter of Support for the Richwood Independent Fair Capital Bill Funding.

Tom McCarthy, Commissioner, President  
Steve Robinson, Commissioner, Vice President  
David A. Lawrence, Commissioner



Bill Narducci, County Administrator  
Mallory Lehman, Clerk to the Board

County Office Building  
233 West Sixth Street  
Marysville, Ohio 43040-1526  
www.unioncountyohio.gov

Tel. 937-645-3012  
Fax 937-645-3002  
[commissioners@unioncountyohio.gov](mailto:commissioners@unioncountyohio.gov)

February 11, 2026

Richwood Independent Fair  
PO Box 71  
Richwood, Ohio 43344

To Whom it May Concern:

The Union County Board of Commissioners would like to express our full support for efforts made by the Richwood Agricultural Society and their efforts for the construction of an additional ADA compliant and touchless fixture restroom facility at the Richwood Fairgrounds.

The Richwood Independent Fairgrounds is used year-round by community groups and Union County residents for events and gatherings. It is one of the few remaining independent fairs in the country and is a critical piece of Union County. This project will allow the fairgrounds to serve their guests for many years to come.

Thank you,

Union County Board of Commissioners

  
Steve Robinson      Tom McCarthy      David A. Lawrence

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

RESOLUTION NO. 26-057:

**Letter of Support for the Richwood Park Trailblazers – Commissioners**

The Board of County Commissioners hereby approves the Letter of Support for the Richwood Park Trailblazers.

Tom McCarthy, Commissioner, President  
Steve Robinson, Commissioner, Vice President  
David A. Lawrence, Commissioner



Bill Narducci, County Administrator  
Mallory Lehman, Clerk to the Board

County Office Building  
233 West Sixth Street  
Marysville, Ohio 43040-1526  
www.unioncountyohio.gov

Tel. 937-645-3012  
Fax 937-645-3002  
[commissioners@unioncountyohio.gov](mailto:commissioners@unioncountyohio.gov)

February 11, 2026

To Whom it May Concern:

The Union County Board of Commissioners would like to express our full support for efforts made by the Richwood Park Trailblazers to replace the playground at Richwood Lake Park and make it as ADA friendly as possible.

The great addition of a walking path through the park has increased foot traffic significantly. This new equipment will make the park more enjoyable and accessible for current and future residents of Richwood, and any visitors who come to the area.

Thank you,

Union County Board of Commissioners

  
Steve Robinson

  
Tom McCarthy

  
David A. Lawrence

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

**RESOLUTION NO. 26-058:**

**A Resolution of the Union County, Ohio Board of County Commissioners Approving the Purchase of Property Commonly Known as 517 South Walnut Street in the City of Marysville, Ohio – Commissioners**

The Board of County Commissioners hereby approves A Resolution of the Union County, Ohio Board of County Commissioners Approving the Purchase of Property Commonly Known as 517 South Walnut Street in the City of Marysville, Ohio.

RESOLUTION No. 26-58

**RESOLUTION OF THE UNION COUNTY, OHIO BOARD OF COMMISSIONERS  
 APPROVING THE PURCHASE OF PROPERTY COMMONLY KNOWN AS 517 SOUTH  
 WALNUT STREET IN THE CITY OF MARYSVILLE, OHIO**

RESOLUTION AUTHORIZING AND APPROVING THE ENTRY INTO AND THE EXECUTION OF THAT AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE BY AND AMONG THE COUNTY OF UNION COUNTY, OHIO, ACTING BY AND THROUGH THE BOARD OF TRUSTEES OF MEMORIAL HOSPITAL OF UNION COUNTY, OHIO d/b/a MEMORIAL HEALTH, AN OHIO COUNTY HOSPITAL ORGANIZED UNDER CHAPTER 339 OF THE OHIO REVISED CODE, JUANITA M. JONES.

WHEREAS, under Section 339.03 of the Revised Code, the Board of Trustees of Memorial Hospital of Union County, Ohio (the "Hospital") "shall have complete charge of the selection and purchase or lease of a site or sites for a county hospital [including hospital facilities], taking title or leasehold interest to such site or sites in the name of the county...."

WHEREAS, pursuant to Section 339.03 of the Revised Code, the Hospital has negotiated the terms of that Agreement for Purchase and Sale of Real Estate dated January 29, 2026, (the "Purchase Agreement") with Juanita M. Jones, an individual of the State of Ohio (the "Seller"), for the purchase of the property commonly known as 517 S. Walnut Street, Marysville, Ohio (the "Property").

WHEREAS, the Hospital is in need of additional land for parking and for future development, and desires to purchase the Property to meet strategic objectives.

WHEREAS, the Hospital, under Section 339.03 of the Revised Code, proposes that Union County, Ohio (the "County"), for the benefit of the Hospital, enter into the Purchase Agreement with Seller for the purchase of the Property, along with any other documents that Hospital deems necessary to memorialize the purchase of the Property.

WHEREAS, on January 29, 2026, the Board of Trustees of Memorial Hospital approved the purchase of the Property.

WHEREAS, to complete the authorization necessary under the laws of the State of Ohio, including without limitation Section 339.03 and Chapter 140 of the Revised Code, the laws of Union County Ohio, and any other applicable laws, it is necessary for the Board of Commissioners of Union County, Ohio (the "Board") to authorize the County to enter into an Assignment and Assumption of the Purchase Agreement, all other documents related thereto and all documents necessary to complete the acquisition of the Property, for the benefit of the Hospital.

NOW, THEREFORE, BE IT RESOLVED by the Board that:

*Section 1.* The Board hereby finds and determines as follows:

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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(A) The purchase of the Property pursuant to the terms of the Purchase Agreement will enable the Hospital to fulfill its mission of providing health care services and promoting wellness to the residents of the communities that it serves and to the State without discrimination by reason of race, creed, color or national origin and at the lowest practicable costs;

(B) The consideration to be paid under the Purchase Agreement and the benefits to be provided to the Hospital and County pursuant to such transactions are fair consideration and will promote the public purposes stated in Section 140.02 of the Ohio Revised Code; and

(C) The desire to enter into the Purchase Agreement and to purchase the Property are reasonably related to the purposes of the Hospital.

*Section 2.* The Board hereby consents to, authorizes, and approves the County entering into the Assignment and Assumption of the Purchase Agreement, all other documents related thereto and all documents necessary to complete the acquisition of the Property and to memorialize the purchase of the Property, all for the benefit of the Hospital (the foregoing documents being collectively referred to as the "Transaction Documents").

*Section 3.* The Board approves the Transaction Documents based on the understanding that the Hospital will perform any and all obligations under the Transaction Documents that are imposed on the buyer of the Property and for any liabilities arising from or related to the Hospital's failure to perform such obligations. Under no circumstance shall the County or any of its Commissioners, employees or agents have any liability arising out of or related to the Transaction Documents, including, without limitation, for any financial obligations under the Transaction Documents. Any money payable under the Transaction Documents to the Seller will be payable to the Hospital.

*Section 4.* The Board hereby consents to and authorizes the County Administrator to approve any revisions to the Transaction Documents that may be reasonably necessary, to execute the Transaction Documents and to take any and all action that he deems necessary to carry out or enforce the terms of the Transaction Documents.

*Section 5.* The Board hereby finds and determines that all formal actions of the Board concerning and relating to the adoption of this resolution were adopted in an open meeting of the Board, and that all deliberations of the Board and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

*Section 6.* Each section of this resolution is hereby declared to be independent and the finding or holding of any section thereof to be invalid or void shall not be deemed or held to affect the validity of any other section.

*Section 7.* This resolution shall take effect and be in force immediately upon its adoption.

David A. Lawrence introduced this resolution and moved its passage;  
Steve Robinson seconded the motion; and after discussion, the chair called a roll call vote, and the results were:

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

Steve Robinson       Yes      No

Tom McCarthy       Yes      No

Dave Lawrence       Yes      No

Passed: February 11, 2026

BOARD OF COUNTY COMMISSIONERS  
UNION COUNTY, OHIO

ATTEST: Mallory Lehman  
Mallory Lehman, Clerk

Steve Robinson  
Steve Robinson

Tom McCarthy  
Tom McCarthy

Dave Lawrence  
Dave Lawrence

Approved as to Form:

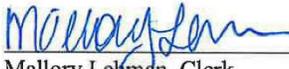
Thayne D. Gray  
Thayne D. Gray      Feb. 11, 2026  
Assistant Prosecuting Attorney

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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CLERK'S CERTIFICATION

I certify that the foregoing is a true and correct copy of Commissioners Resolution 26 -  
58 adopted on February 11, 2026, and journalized in Commissioners Journal  
2026, p. X.

  
\_\_\_\_\_  
Mallory Lehman, Clerk

Date: February 11, 2026

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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ASSIGNMENT AND ASSUMPTION  
OF  
AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE

This ASSIGNMENT AND ASSUMPTION OF AGREEMENT FOR PURCHASE AND SALE OF REAL ESTATE (this "Assignment"), is made as of the 11 day of February, 2026 ("Effective Date"), by and between MEMORIAL HOSPITAL OF UNION COUNTY D/B/A MEMORIAL HEALTH, an Ohio county hospital organized under Chapter 339 of the Ohio Revised Code ("Assignor") and THE COUNTY OF UNION COUNTY OHIO, acting by and through the Board of County Commissioners, Union County, Ohio, for the benefit of the Board of Trustees of Memorial Hospital of Union County, an Ohio county hospital organized under Chapter 339 of the Ohio Revised Code ("Assignee").

RECITALS:

A. Assignor and Juanita M. Jones, an individual of the State of Ohio (the "Seller") are parties to that Agreement for Purchase and Sale of Real Estate with an Effective Date of January 29, 2026 (the "Purchase Agreement"), where Seller agreed to sell and Assignor agreed to purchase the real estate located in and commonly known as 517 South Walnut Street, Marysville, Ohio, and identified as Union County Tax Parcels No. 29-0002175.0000 and 29-0002174.0000, which are more particularly described as the "Property" in the Purchase Agreement; and

B. Assignor now desires to assign to Assignee, all of its rights and obligations in the Purchase Agreement, and Assignee wishes to assume all of Assignor's rights and obligations under the Purchase Agreement, subject to the terms of this Assignment.

NOW, THEREFORE, in consideration of the recitals above set forth in this Assignment, and other good and valuable consideration, Assignee and Assignor agree as follows:

1. Assignment and Assumption of Purchase Agreement. Assignor hereby assigns, transfers and sets over unto Assignee all of Assignor's right, title and interest as Purchaser in and under the Purchase Agreement, and Assignee hereby accepts the same, subject to the terms and conditions of the Purchase Agreement and this Assignment. Assignee hereby accepts and assumes all of the liabilities, obligations and duties of the Purchaser under the Purchase Agreement. Notwithstanding the foregoing, Assignor agrees to pay the Purchase Price, along with all other closing costs and expenses, necessary to consummate the acquisition of the Property.

2. Representations and Warranties. Assignor represents and warrants to Assignee that Assignor is the Purchaser under the Purchase Agreement and has not previously assigned or transferred its right, title or interest thereunder to any person. Assignor represents and warrants to Assignee that Assignor has the authority to enter into and execute this Assignment and to perform its obligations hereunder. Assignee represents and warrants to Assignor that Assignee has the authority to enter into and to execute this Assignment and to perform its obligations hereunder.

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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3. Defined Terms. Capitalized terms not otherwise defined herein shall have the meanings given to such terms in the Purchase Agreement.

4. Interpretation and Applicable Law. This Assignment shall be governed by and construed in accordance with the laws of the State of Ohio. Where required for proper interpretation, words in the singular shall include the plural; and words of any gender shall include all genders. The descriptive headings of the articles, sections and paragraphs in this Assignment are for convenience only and shall not control or affect the meaning or construction of any of the provisions hereof.

5. Counterparts. This Assignment may be executed in one or more counterparts, each of which shall be deemed an original and all of which together shall constitute one instrument. A telecopied facsimile or electronic copy in portable document format (pdf) of an executed counterpart shall be sufficient to bind a party.

*[Signatures are on the following page]*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

IN WITNESS WHEREOF, the parties have executed this Assignment as their free and voluntary act as of the Effective Date written above.

ASSIGNOR:

MEMORIAL HOSPITAL OF UNION COUNTY,  
d/b/a Memorial Health, an Ohio county hospital  
organized under Chapter 339 of the Ohio Revised Code

By: \_\_\_\_\_

Printed: \_\_\_\_\_

Title: \_\_\_\_\_

ASSIGNEE:

THE COUNTY OF UNION COUNTY OHIO,  
acting for the benefit of the  
Board of Trustees of  
Memorial Hospital of Union County,  
an Ohio county hospital organized under  
Chapter 339 of the Ohio Revised Code

By: Tom McCarthy

Printed: Tom McCarthy

Title: president

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\*A fully signed copy of this document was not available at the time these minutes were approved.

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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**RESOLUTION NO. 26-059:**

**A Resolution by the Union County Commissioners, Acting in Accordance with Ohio Revised Code §307.09 and 307.10 to Authorize the Sale of Real Property – Commissioners**

The Board of County Commissioners hereby approves A Resolution by the Union County Commissioners, Acting in Accordance with Ohio Revised Code §307.09 and 307.10 to Authorize the Sale of Real Property.

**A Resolution by the Union County Board of Commissioners,  
acting in accordance with Ohio Revised Code § 307.09 and 307.10  
to Authorize the Sale of Real Property**

Resolution No. 20-059

Whereas, the Union County Board of Commissioners came into ownership of the property at 17563 Boundary Road, Richwood, Ohio 43344 through a forfeiture in Union County Common Pleas criminal case number 22CR0258; and

Whereas, the property was forfeited as an instrumentality of a crime; and

Whereas, the case was investigated by the Multi-Agency Drug Enforcement (M.A.D.E.) Taskforce; and

Whereas, Select Portfolio Servicing has sought to preserve its security interest in the property in Union County Common Pleas Court case number 25CV0214; and

Whereas, the Board finds that this residential property is not needed for public use; and

Whereas, O.R.C. §307.09 authorizes the Board to sell any real property held by the county which is not needed for public use; and

Whereas, O.R.C. § 307.10 authorizes the Board to effectuate said sale by offering it for sale at a public auction after giving at least thirty days' notice of the auction; and

Whereas, O.R.C. § 2981.13 dictates that the proceeds from the sale be distributed first to the Board for any expenses incurred, then to any security interests, then to law enforcement; and

Whereas, the property was appraised at a value of \$ 275,000 now, therefore be it resolved,

Section 1. The property at 17563 Boundary Road Richwood, Ohio 43344 is found not to be needed for public use.

Section 2. Pursuant to the guidelines in O.R.C. §307.10, the property shall be sold by offering it for sale at a public auction after giving at least thirty days' notice of the auction.

Section 3. Notice of the auction shall be published on the website and social media account of the county.

Section 4. The Union County Sheriff's Office shall effectuate the auction.

Section 5. The minimum bid shall be an amount equal to 2/3 of the appraised value.

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

Section 6. If the property is sold, the proceeds shall be paid first to the Board to reimburse any expenses incurred in the holding and selling of the property; then to Select Portfolio Servicing, Inc. for its security interest; and the remainder of the proceeds shall be directed to the law enforcement trust fund of the M.A.D.E. task force.

Now, therefore, the Union County Board of Commissioners introduced a resolution to approve/disapprove the sale of the property. The president called for a roll call vote, and the results were:

Name: Vote:  
(Insert yes, no, or abstain)

Steve Robinson YES

Dave Lawrence YES

Tom McCarthy YES

Motion Adopted/Denied:

Tom McCarthy 2/11/2026  
Board President Date

Attest: Mallory Jenna  
Clerk

Approved as to Form:  
Samantha M. Hobbs  
Samantha M. Hobbs  
Assistant Prosecuting Attorney – Union County

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

Ms. Hobbs stated the appraised value of this property is \$275,000.

\* \* \*

Andy Smarra arrived at this time.

Sam Hobbs left the meeting at this time.



**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

The Investment Advisory Committee met at 8:56 a.m.: Members present were Andy Smarra, Treasurer, Commissioner Tom McCarthy, and Commissioner Steve Robinson.

- The following information was distributed and discussed:

**Andrew J. Smarra**

Treasurer  
 Union County, Ohio  
 asmarra@unioncountyohio.gov



Union County Office Building  
 233 West 6<sup>th</sup> Street, P.O. Box 420  
 Marysville, Ohio 43040-0420  
 Phone: (937) 645-3035  
 Fax: (937) 645-3094  
 www.unioncountyohio.gov/treasurer

February 5, 2026

Union County Investment Advisory Committee

Investment Advisory Committee Report

Total Investments and deposits on hand as of the end of December 2025 amounted to 130,954K consisting of:

**Cash in Demand Accounts \$56,838K**

**Agency issues \$59,116K**

**Corporate Bonds \$15,000K**

Total interest income recorded in the 4<sup>th</sup> quarter of 2025 was \$1,564K vs. \$1,170K in 2024. Our investment portfolio duration for December stood at 22 months as I'm building towards my target of 24mos. Full year earnings were \$5,965K in 2025 vs. \$5,626K for full year 2024.

Earnings in the 4<sup>th</sup> quarter exceed my forecast by several hundred thousand dollars as early redemptions resulted in underforecasted interest receipts, and gains as the notes redeemed were purchased at a discount. The Federal Reserve as predicted did execute another 25bps reduction at the FOMC meeting in December, but chose not to make a rate reduction in January of this year. I believe that a combination of events forestalled a rate decrease and reduced the likelihood of a reduction in March. The impetus was a surprising but modest revision to 3<sup>rd</sup> quarter GDP to 4.4% but also a forecast of 4<sup>th</sup> quarter GDP to 5% despite the impact from the Federal Government shutdown (expected negative impact of 1%). So, in summary the Fed is looking at strong growth with slightly higher than targeted inflation with a stabilizing employment picture.

Despite investment performance higher than forecasted I am still expecting lower overall investment returns in 2026 as our investment universe (limited to interest bearing instruments) is realizing lower coupon interest rate options. I believe that the interest rate environment will remain stable in the 1<sup>st</sup> quarter (3.75 to 4%), there are expectations in the market for further rate cuts.

Key Data:

1. 3rd quarter GDP 4.4%
2. Full year inflation 2.7%
3. Unemployment rate for December 2025 4.4% for US, 4.5% Ohio, Union County 3.1%
4. Labor participation December 2025 US 62.4% , Ohio 62.3% .
5. Treasury yields as of 2/5/2026 : 3.47% 2 yr, 4.21% 10yr, 4.85% 30yr
6. Mortgage rates: 30yr 6.17%; 15yr 5.75%

DATE: as of 10/31/25  
 TO: Union County Commissioners  
 FROM: Treasurer's Office  
 RE: Comparative Interest Report

	2020	2021	2022	2023	2024	2025	2025	2025	2025
	General Fund	General Fund	General Fund	General Fund	General Fund	Total Funds	General Fund	Spec/Funds	Constrn/Funds
January	141,359	27,591	6,326	74,386	354,560	563,522	532,121	31,116	286
February	140,736	35,062	42,646	236,769	433,273	319,229	259,183	59,546	501
March	168,671	45,908	30,726	397,756	630,476	656,679	598,936	57,490	454
April	130,884	34,881	35,062	382,809	637,544	538,222	478,614	59,105	503
May	49,882	29,605	24,554	340,687	545,257	362,255	306,145	55,621	488
June	27,232	32,069	77,735	250,216	159,611	450,924	392,666	57,752	506
July	99,830	38,701	56,605	242,967	266,327	403,835	350,180	53,165	490
August	89,072	39,876	129,889	474,334	589,928	573,611	517,666	55,436	509
September	53,451	39,467	146,006	399,431	377,446	532,439	477,919	54,009	511
October	48,632	14,005	196,594	367,848	441,145	557,939	504,378	53,066	495
November	35,637	12,814	151,206	424,243	332,656	0	0	0	0
December	21,243	16,454	210,569	182,557	222,697	0	0	0	0
<b>TOTAL</b>	<b>1,006,629</b>	<b>366,433</b>	<b>1,107,918</b>	<b>3,774,002</b>	<b>4,990,920</b>	<b>4,958,856</b>	<b>4,417,808</b>	<b>536,305</b>	<b>4,743</b>

**BANK & TREASURY BALANCES AS OF: October 31, 2025**

PNC Bank	282,857.68
Richwood Bank Sweep	40,310,573.65
Richwood Checking	2,736,669.46
Fifth Third Securities (CD's)	-
Fifth Third Sec - Corp Bonds	16,000,000.00
Fifth Third Sec - Comm Paper	14,753,265.53
Fifth Third Sec-MM	271,168.75
Fifth Third Sec-Agencies	49,276,679.66
Star Ohio-Treasurer	10,371,694.15
Star Ohio-London Ave	2,317.89
Drawer Cash	800.00
Returned Checks	224.16
<b>TOTAL</b>	<b>134,006,250.93</b>

DATE: as of 11/30/25  
TO: Union County Commissioners  
FROM: Treasurer's Office  
RE: Comparative Interest Report

	2020 General Fund	2021 General Fund	2022 General Fund	2023 General Fund	2024 General Fund	2025	2025	2025	2025
						Total Funds	General Fund	Spec/Funds	Constrn/Funds
January	141,359	27,591	6,326	74,386	354,560	563,522	532,121	31,116	286
February	140,736	35,062	42,646	236,769	433,273	319,229	259,183	59,546	501
March	168,671	45,908	30,726	397,756	630,476	656,879	598,936	57,490	454
April	130,884	34,881	35,062	382,809	637,544	538,222	478,614	59,105	503
May	49,882	29,605	24,554	340,687	545,257	362,255	306,145	55,621	488
June	27,232	32,069	77,735	250,216	159,611	450,924	392,666	57,752	506
July	99,830	38,701	56,605	242,967	266,327	403,835	350,180	53,165	490
August	89,072	39,876	129,889	474,334	589,928	573,611	517,666	55,436	509
September	53,451	39,467	146,006	399,431	377,446	532,439	477,919	54,009	511
October	48,632	14,005	196,594	367,848	441,145	557,939	504,378	53,066	495
November	35,637	12,814	151,206	424,243	332,656	382,852	326,896	55,443	513
December	21,243	16,454	210,569	182,557	222,697	0	0	0	0
<b>TOTAL</b>	<b>1,006,629</b>	<b>366,433</b>	<b>1,107,918</b>	<b>3,774,002</b>	<b>4,990,920</b>	<b>5,341,708</b>	<b>4,744,704</b>	<b>591,747</b>	<b>5,256</b>

**BANK & TREASURY BALANCES AS OF: November 30, 2025**

PNC Bank	283,263.75
Richwood Bank Sweep	39,671,563.37
Richwood Checking	183,480.36
Fifth Third Securities (CD's)	
Fifth Third Sec - Corp Bonds	15,000,000.00
Fifth Third Sec - Comm Paper	9,861,436.11
Fifth Third Sec-MM	222,312.50
Fifth Third Sec-Agencies	55,253,122.16
Star Ohio-Treasurer	10,409,435.48
Star Ohio-London Ave	2,326.32
Drawer Cash	800.00
Returned Checks	
<b>TOTAL</b>	<b>130,887,740.05</b>

DATE: as of 12/31/25  
 TO: Union County Commissioners  
 FROM: Treasurer's Office  
 RE: Comparative Interest Report

	2020 General Fund	2021 General Fund	2022 General Fund	2023 General Fund	2024 General Fund	2025	2025	2025	2025
						Total Funds	General Fund	Spec/Funds	Constrn/Funds
January	141,359	27,591	6,326	74,386	354,560	563,522	532,121	31,116	286
February	140,736	35,062	42,646	236,769	433,273	319,229	259,183	59,546	501
March	168,671	45,908	30,726	397,756	630,476	656,879	598,936	57,490	454
April	130,884	34,881	35,062	382,809	637,544	538,222	478,614	59,105	503
May	49,882	29,605	24,554	340,687	545,257	362,255	306,145	55,621	488
June	27,232	32,069	77,735	250,216	159,611	450,924	392,666	57,752	506
July	99,830	38,701	56,605	242,967	266,327	403,835	350,180	53,165	490
August	89,072	39,876	129,889	474,334	589,928	573,611	517,666	55,436	509
September	53,451	39,467	146,006	399,431	377,446	532,439	477,919	54,009	511
October	48,632	14,005	196,594	367,848	441,145	557,939	504,378	53,066	495
November	35,637	12,814	151,206	424,243	332,656	382,852	326,896	55,443	513
December	21,243	16,454	210,569	182,557	222,697	622,962	567,211	55,253	498
<b>TOTAL</b>	<b>1,006,629</b>	<b>366,433</b>	<b>1,107,918</b>	<b>3,774,002</b>	<b>4,990,920</b>	<b>5,964,670</b>	<b>5,311,915</b>	<b>647,000</b>	<b>5,754</b>

**BANK & TREASURY BALANCES AS OF: December 31, 2025**

PNC Bank	283,600.66
Richwood Bank Sweep	46,107,051.71
Richwood Checking	(1,688,984.74)
Fifth Third Securities (CD's)	
Fifth Third Sec - Corp Bonds	15,000,000.00
Fifth Third Sec - Comm Paper	
Fifth Third Sec-MM	
Fifth Third Sec-Agencies	59,115,916.66
Star Ohio-Treasurer	10,444,769.61
Star Ohio-London Ave	2,334.22
Drawer Cash	800.00
Returned Checks	51.62
<b>TOTAL</b>	<b>129,265,539.74</b>

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

MONTHLY INVENTORY REPORT OBLIGATIONS AND SECURITIES  
UNION COUNTY  
as of OCTOBER 2025

Description	Type	Cplnter Rate	Beg. Inv. Balance	Purchases	Sales & Maturities	Total Monthly Dep/Withdrawals	Accr/Amortz Interest	Ending Inv. Balance	Monthly Int/Earned	Maturity Date	Purchase Date	Par Value	Market Value	Unrealized Gain/(Loss)
StarOhio/Union County	Money Market	0.160%	10,334,366.04				37,328.11	10,371,694.15	37,328.11			10,371,694.15	10,371,694.15	-
StarOhio/London Ave Government Bldg	Money Market	0.160%	2,309.55				8.34	2,317.89	8.34			2,317.89	2,317.89	-
PNC Business Performance MM	Money Market	0.010%	282,414.71				442.97	282,857.68	442.97			282,857.68	282,857.68	-
Richwood Banking Co.	Advantage Acct	variable	36,944,057.19			3,248,596.10	117,918.36	40,310,573.65	117,918.36			40,310,573.65	40,310,573.65	-
Fifth Third Securities	Money Market	0.010%	0.00			271,168.75		271,168.75				271,168.75	271,168.75	-
Fifth Third Sec - CUSIP#3130ANYN4	FHLM Agency Bond	1.000%	2,000,000.00					2,000,000.00		09/30/26	09/30/21	2,000,000.00	1,950,460.00	(49,540.00)
Fifth Third Sec - CUSIP#3130AMWTS	FHLM Agency Bond	1.050%	5,000,000.00					5,000,000.00	4,375.00	06/26/26	06/26/21	5,000,000.00	4,913,650.00	(86,350.00)
Fifth Third Sec - CUSIP#3130APKRS	FHLM Agency Bond	Var	2,000,000.00		-2,000,000.00		0.00	22,500.00		10/28/25	10/28/21			-
Fifth Third Sec - CUSIP#3130APBQ9	FHLM Agency Bond	Var	2,000,000.00				2,000,000.00	12,500.00		10/14/26	10/14/21			-
Fifth Third Sec - CUSIP#3130BQSS9	FHLM Agency Bond	4.875%	3,119,198.37				3,119,198.37	79,293.75		10/02/28	05/29/24	3,130,000.00	3,137,637.20	18,438.83
Fifth Third Sec - CUSIP#3134HAJB0	FHLM Agency Bond	4.000%	3,976,720.00				3,976,720.00			09/04/29	09/04/24	4,000,000.00	3,992,720.00	16,000.00
Fifth Third Sec - CUSIP#3130B2ZE8	FHLM Agency Bond	4.050%	1,999,096.00		-1,999,096.00		0.00	41,404.00		10/03/28	10/07/24			-
Fifth Third Sec - CUSIP#3136CAGY9	FNMA Agency Bond	4.200%	2,994,297.50				2,994,297.50			05/13/30	05/15/25	3,000,000.00	3,000,690.00	6,402.50
Fifth Third Sec - CUSIP#3134HANH2	FHLM Agency Bond	3.750%	3,717,879.75				3,717,879.75			09/25/29	10/18/24	3,770,000.00	3,741,234.80	28,765.15
Fifth Third Sec - CUSIP#3134HALZ7	FHLM Agency Bond	4.250%	4,940,450.00				4,940,450.00			12/25/29	01/08/25	5,000,000.00	4,997,000.00	53,550.00
Fifth Third Sec - CUSIP#3130B4JW2	FHLM Agency Bond	4.700%	4,000,000.00				4,000,000.00			01/15/30	01/15/25	4,000,000.00	4,035,320.00	35,320.00
Fifth Third Sec - CUSIP#3134HAW33	FHLM Agency Bond	4.750%	3,000,000.00				3,000,000.00			12/18/29	02/14/25	3,000,000.00	3,017,430.00	17,430.00
Fifth Third Sec - CUSIP#3134HA5K5	FHLM Agency Bond	4.474%	2,983,500.00				2,983,500.00			02/05/30	02/05/25	3,000,000.00	3,002,310.00	18,810.00
Fifth Third Sec - CUSIP#3134HBEH0	FHLM Agency Bond	4.232%	5,155,395.00				5,155,395.00			03/20/30	03/24/25	5,180,000.00	5,165,910.40	10,515.40
Fifth Third Sec - CUSIP#3134HBYF0	FHLM Agency Bond	4.100%	2,389,249.04				2,389,249.04			07/22/30	08/22/25	2,400,000.00	2,400,254.00	11,014.96
Fifth Third Sec - CUSIP#3134HBYF2	FHLM Agency Bond	4.125%	4,000,000.00				4,000,000.00			07/10/29	07/08/25	4,000,000.00	4,010,160.00	10,160.00
Citigroup Global Mkts Hlds	Corp Bond	5.010%	2,000,000.00				2,000,000.00			03/11/27	03/11/24	2,000,000.00	1,988,600.00	(11,400.00)
Wells Fargo & CO Ser T Bond 9500IDDZ7	Corp Bond	5.000%	1,000,000.00				1,000,000.00			05/17/26	05/17/23	1,000,000.00	998,010.00	(1,990.00)
Goldman Sachs Group Inc MTN	Corp Bond	6.100%	3,000,000.00		-3,000,000.00		0.00	91,500.00		10/31/25	10/31/23			-
JP Morgan Chase & CO Med term 48130CVZ1	Corp Bond	4.500%	5,000,000.00				5,000,000.00			12/09/27	12/09/24	5,000,000.00	5,031,350.00	31,350.00
Toronto Dominion Bank Ser D 89114XDY6	Corp Bond	4.825%	3,000,000.00				3,000,000.00			02/16/27	02/16/24	3,000,000.00	3,022,580.00	2,580.00
Citigroup Med term Corp Bond	Corp Bond	4.500%	3,000,000.00				3,000,000.00	67,500.00		04/07/28	04/07/25	3,000,000.00	3,011,220.00	11,220.00
Wells Fargo & Co Med term bond	Corp Bond	4.750%	2,000,000.00				2,000,000.00	47,500.00		04/30/28	04/30/25	2,000,000.00	2,005,980.00	5,980.00
MUFG Bk Ltd	Comm Paper	4.400%	4,891,829.42				4,891,829.42			11/21/25	05/22/25	5,000,000.00	4,988,797.10	96,967.88
Met Life ST CP	Comm Paper	4.300%	1,961,331.80		-1,961,331.80		0.00	38,668.20		10/15/25	05/01/25			-
Credit Agricote Corp	Comm Paper	4.350%	4,909,113.22				4,909,113.22			12/12/25	07/10/25	5,000,000.00	4,977,553.45	68,440.23
Natixis NY BRH	Comm Paper	4.086%	4,952,322.89				4,852,322.89			12/05/25	09/10/25	5,000,000.00	4,961,328.50	29,005.61
<b>Totals</b>			<b>136,553,520.48</b>	<b>0.00</b>	<b>-8,960,427.80</b>	<b>3,519,766.86</b>	<b>155,697.78</b>	<b>131,268,567.31</b>	<b>557,938.73</b>			<b>131,718,612.12</b>	<b>131,559,357.67</b>	<b>290,800.36</b>

The following persons have effected transactions on behalf of the investment authority

BOE/COVID Special Fund Adj/escrow  
Total GI & County Spec Fnds

SUMMARY OF HOLDINGS

Cash	47,563,147.49	51,238,612.12	51,238,612.12	0.00
CD's	0.00	0.00	0.00	0.00
Commercial Paper	16,714,597.33	14,763,265.53	16,000,000.00	194,413.52
Corporate Securities	19,000,000.00	16,000,000.00	16,000,000.00	37,740.00
Agency Bonds	53,275,775.66	49,276,679.66	49,480,000.00	58,646.84
<b>Total</b>	<b>136,553,520.48</b>	<b>131,268,567.31</b>	<b>131,718,612.12</b>	<b>290,800.36</b>

for the period of this Monthly Portfolio Report:

\* A full copy of this report is available at the County Treasurer's Office.

Andy Smarra left the meeting at this time.

\* \* \*

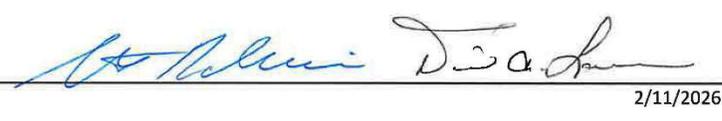
UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

RESOLUTION NO. 26-061:

**Payment of Bills**

The Board of County Commissioners approved the payment of regular purchase order bills and the “then and now” bills submitted over \$50,000.00 for the week of February 9, 2026.

Vendor	Name	CK RUN	Invoice	PO	Invoice Amt	Status	Dept
1167	UC CRIMINAL DEFENSE	021126	226691	20260291	55,840.41	Pending approval	Commissioners
Add Desc: Commissioners - monthly Public Defender Contract							
2272	AXON ENTERPRISE	021126	INUS419448	20261545	75,848.16	Pending approval	Commissioners
Add Desc: Commissioners - Body -worn Cameras for Sheriff							
6130	UNION COUNTY CONVENT	021126	2025Q4	20260398	76,040.48	Pending approval	Commissioners
Add Desc: Commissioners - 4th Qtr 25 Bed Tax Rev (75%)							


  
 Commissioners 2/11/2026

C.J.   
 Date 2/11/2026

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

RESOLUTION NO. 26-062:

**Transfers of Appropriations and/or Funds**

The Board of County Commissioners hereby approves the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
239	1	2/5/2026	Incr 400			jalexander	40041208	530100	AG026	HVAC replacement	2/5/2026	I	\$ 3,201,210.00
			ADD'L DESC: Facilities - 18000 ST RT 4 HVAC replacement										
426	1	2/9/2026	Transfer			mforrider	04080000	540100			2/9/2026	D	\$ 112,615.00
426	2	2/9/2026	Transfer			mforrider	04080000	530100			2/9/2026	I	\$ 112,615.00
			ADD'L DESC: Board of Elections - moving funds from equipment to the contract services										

  
 Commissioners \_\_\_\_\_ 2/11/2026

C.J. 2026  
 Date 2/11/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

TRANSFER FORM

2/11/26 Wednesday (Due to the Auditor by-noon Monday)

Department: Commissioners

Date: 2/4/26

RESOLUTION RE: TRANSFER OF FUNDS

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

From: Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	117,120.00			

From: Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	91,000.00			

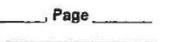
From: Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	17,280.00			

From: Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
To: Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
	Amount: \$	14,000.00			

Reason for Request:

Jun and Dec 2026 Interest - Justice Center Bond Debt Service \$58,560.00 X 2 = \$117,120.00  
 Dec 2026 Principle - Justice Center Bond Debt Service \$91,000.00  
 Jun and Dec 2026 Interest - Security Technology & Equipment Bond Debt Service \$8,640.00 x 2 = \$17,280.00  
 Dec 2026 Principle Security Technology & Equipment Bond Debt Service \$14,000.00

Approved by Administrator

Steve Robinson   
 Tom McCarthy   
 Dave Lawrence 

Roll call vote resulted as follows:

cc Auditor  
 Originator  
 Resolution File

C.J. \_\_\_\_\_, Page \_\_\_\_\_  
 Date: \_\_\_\_\_

**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): 

revised 1/2/2025

Auditor's Office Approval

 2/19/26

A motion was made by David A. Lawrence and seconded by Steve Robinson to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
 Tom McCarthy, Yea  
 David A. Lawrence, Yea

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

**ADMINISTRATOR ACTION NO. 26-014A:**

**Approval of Capital Equipment Requests – Sheriff/Prosecutor/Common Pleas-Juvenile/Probate Court**

County Administrator Bill Narducci approved the following Capital Equipment Requisitions:

Requisition	Entry Date	Description	Amount	Status	Vendor Name		Department
26001802	02/09/2026	New Car build 8015	20,945.02	Released	PARR PUBLIC SAFETY EQUIPMENT	438	Sheriff
26001801	02/09/2026	New Car Build - 8046	20,945.02	Released	PARR PUBLIC SAFETY EQUIPMENT	438	Sheriff
26001799	02/09/2026	New Build Vehicle 8042	14,460.00	Released	PARR PUBLIC SAFETY EQUIPMENT	438	Sheriff
26001792	02/09/2026	Supplies/Parts for New car bui	17,127.00	Released	PARR PUBLIC SAFETY EQUIPMENT	438	Sheriff
26001796	02/09/2026	New Car Build 8021	19,249.00	Released	PARR PUBLIC SAFETY EQUIPMENT	438	Sheriff
26001798	02/09/2026	New Car build - 8012	15,354.00	Released	PARR PUBLIC SAFETY EQUIPMENT	438	Sheriff
26001788	02/09/2026	Mobile Radio APX6500 for veh. Additional Description: Sheriff - vehicle equipment purchases	6,141.12	Released	MOTOROLA SOLUTIONS INC.	438	Sheriff
26001787	02/09/2026	AED kits, Qty 5 and Infant/Chi Additional Description: Sheriff - AED kits, Qty 5 and Infant/Child Electrodes, Qty5	15,385.50	Released	STRYKER MEDICAL	438	Sheriff
26001764	02/09/2026	invoice INUS411197 Additional Description: Prosecutor: User licenses for software	16,585.24	Released	AXON ENTERPRISE	434	Prosecutor
26001910	02/11/2026	reverse osmosis systems Additional Description: Water osmosis system	4,188.00	Released	PEACOCK WATER	426	Common Pleas-Juv/Prob

  
 Administrator

2-11-26  
 2/11/2026

C.J. 2026  
 26-014A  
 Date 2/11/2026

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

**ADMINISTRATOR ACTION NO. 26-015A:**

**Payment of Bills**

County Administrator Bill Narducci approved the payment of regular purchase order bills and the “then and now” bills submitted for the week of February 9, 2026.

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
314 UNION COUNTY TREASUR	021126	15002800710	20261391	2.00	Pending approval	Commissioners
6853 PEACOCK WATER	021126	peacockwater	20260527	17.50	Pending approval	Clerk of Courts
6354 KRAMER ENTERPRISES,	021126	173854	20261156	21.79	Pending approval	Engineer
6354 KRAMER ENTERPRISES,	021126	171160	20261380	21.79	Pending approval	Engineer
10437 BOSKELLO, OLIVIA	021126	Jan 2026	20260590	23.42	Pending approval	Common Pleas-Juv/Prob
382 FIRST COMMUNICATIONS	021126	128749567	20261496	25.21	Pending approval	Facilities
6853 PEACOCK WATER	021126	peacockwater	20260552	26.25	Pending approval	Clerk of Courts
2084 MONTGOMERY COUNTY	021126	FT1000034538	20261559	26.31	Pending approval	Clerk of Courts
4068 AGILE NETWORKS	021126	685130	20260572	31.00	Pending approval	Sheriff
4068 AGILE NETWORKS	021126	685131	20260572	31.00	Pending approval	Sheriff
1127 QUILL CORPORATION	021126	47510536	20260302	33.98	Pending approval	Sheriff
8322 VERIZON CONNECT FLEE	021126	SS368000081	20261569	34.90	Pending approval	Engineer
2191 AMAZON	021126	1MC-F-RJ4C-PI	20260568	34.98	Pending approval	Sheriff
52 DAYTON POWER & LIGHT	021126	1/21 Scottslav	20261619	35.09	Pending approval	Engineer
6047 PLOTNER HARDWARE LLC	021126	Jan26	20261534	37.32	Pending approval	Engineer
638 RICHWOOD AUTO & FARM	021126	Jan26	20261622	39.02	Pending approval	Engineer
7982 TLC DRY CLEANING	021126	INV-1593	20260593	40.00	Pending approval	Sheriff
52 DAYTON POWER & LIGHT	021126	226896	20260321	40.09	Pending approval	Facilities
1774 CULLIGAN OF MARYSVIL	021126	975895	20260370	41.95	Pending approval	Facilities
1497 AUTO ZONF INC	021126	01731414992	20261595	42.48	Pending approval	Sheriff
52 DAYTON POWER & LIGHT	021126	20000116660	20260404	43.05	Pending approval	COYC
7311 TAYLOR, JOHN K.	021126	17508	20261647	47.16	Pending approval	Engineer
52 DAYTON POWER & LIGHT	021126	226661	20260321	52.55	Pending approval	Facilities
39 COLUMBIA GAS OHIO IN	021126	columbiagasol	20260534	55.57	Pending approval	Clerk of Courts
39 COLUMBIA GAS OHIO IN	021126	columbiagasol	20260534	56.00	Pending approval	Clerk of Courts
6354 KRAMER ENTERPRISES,	021126	173855	20261137	56.58	Pending approval	Engineer
7618 VANCO PAYMENT SOLUTI	021126	16013431	20261565	56.80	Pending approval	Engineer
1380 UCO INDUSTRIES	021126	24606	20261663	58.80	Pending approval	Prosecutor
1380 UCO INDUSTRIES	021126	24604	20255920	65.00	Pending approval	Common Pleas-Juv/Prob
3960 SOUTHERN COMPUTER WA	021126	INV00861250	20261626	67.49	Pending approval	Engineer
10316 COUGHLIN AUTOMOTIVE	021126	516004928	20257635	70.05	Pending approval	Sheriff
6168 SBA STRUCTURES, INC.	021126	IN15917322	20260367	70.96	Pending approval	Facilities
10316 COUGHLIN AUTOMOTIVE	021126	516005179	20260530	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	021126	516005331	20257623	74.99	Pending approval	Sheriff
10316 COUGHLIN AUTOMOTIVE	021126	516005235	20257642	74.99	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV118827	20260562	75.27	Pending approval	Sheriff
10437 BOSKELLO, OLIVIA	021126	Jan 2026 GF	20261583	76.12	Pending approval	Common Pleas-Juv/Prob
8329 MCMASTER-CARR SUPPLY	021126	56814907	20261621	78.18	Pending approval	Engineer
1380 UCO INDUSTRIES	021126	24605, 24599	20260853	80.00	Pending approval	Common Pleas-Gen
1127 QUILL CORPORATION	021126	47510923	20260221	84.57	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV119098	20260571	87.56	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV119091	20260571	93.94	Pending approval	Sheriff
4865 KELLER, LINDSEY	021126	JAN-balance	20261584	96.50	Pending approval	Common Pleas-Juv/Prob
1873 PARR PUBLIC SAFETY E	021126	INV119099	20260571	96.94	Pending approval	Sheriff
148 POSTMASTER	21126	225552	20260630	97.46	Pending approval	Treasurer
7930 GUARDIAN ALLIANCE	021126	32771	20260587	100.00	Pending approval	Sheriff
833 VERIZON WIRELESS GRE	021126	6134369103	20261536	100.35	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV1191308	20260566	102.95	Pending approval	Sheriff
6853 PEACOCK WATER	021126	227032	20250952	104.10	Pending approval	Common Pleas-Gen
1873 PARR PUBLIC SAFETY E	021126	INV119130	20260567	108.18	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV119097	20260571	108.94	Pending approval	Sheriff
1380 UCO INDUSTRIES	021126	24601	20261627	110.00	Pending approval	Engineer
2084 MONTGOMERY COUNTY	021126	FT1000034538	20256742	114.45	Pending approval	Common Pleas-Juv/Prob
8322 VERIZON CONNECT FLEE	021126	Eng36800008	20261566	123.75	Pending approval	Engineer
10411 CHAPMAN, DOUG	021126	Jan 2026	20257055	126.30	Pending approval	Common Pleas-Juv/Prob
4433 GREAT AMERICA LEASIN	021126	41130302 BAL	20261542	131.65	Pending approval	Common Pleas-Juv/Prob
52 DAYTON POWER & LIGHT	021126	226892	20260321	133.45	Pending approval	Facilities
7406 AMAZON CAPITAL	021126	1xdjx69w7gnr	20261661	142.29	Pending approval	Prosecutor
3960 SOUTHERN COMPUTER WA	021126	INV00861249	20261626	142.41	Pending approval	Engineer

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
5829 TROYER'S ENGINE SHOP	021126	R Ops Jan26	20261646	145.08	Pending approval	Engineer
4865 KELLER, LINDSEY	021126	Jan-partial	20255938	147.10	Pending approval	Common Pleas-Juv/Prob
511 VARMENT GUARD ENVIRO	021126	10364112	20260417	150.22	Pending approval	COYC
1873 PARR PUBLIC SAFETY E	021126	INV117927	20261548	150.54	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV118826	20260313	150.54	Pending approval	Sheriff
3960 SOUTHERN COMPUTER WA	021126	INV00861251	20261626	158.23	Pending approval	Engineer
4960 SHRED IT COLUMBUS	021126	8013324041	20260419	165.99	Pending approval	COYC
23 TIME WARNER COMMUNIC	021126	6707012726	20261145	168.94	Pending approval	Engineer
779 W. W. GRAINGER	021126	9783748651	20261420	170.48	Pending approval	Engineer
4260 WORKFORCE PAYHUB	021126	PA00095310	20261564	173.96	Pending approval	Engineer
9858 WEX BANK	021126	110359448	20260885	175.48	Pending approval	Common Pleas-Gen
1293 DELL MARKETING LP	021126	10856865144	20261199	177.49	Pending approval	Engineer
8322 VERIZON CONNECT FLEE	021126	Bldg36800008	20261568	179.00	Pending approval	Engineer
1873 PARR PUBLIC SAFETY E	021126	INV119093	20260571	180.75	Pending approval	Sheriff
2016 GOODALE AUTO/TRUCK P	021126	192400	20261528	185.03	Pending approval	Engineer
1830 KLOSTERMAN BAKING	021126	10060602450	20260424	202.01	Pending approval	COYC
779 W. W. GRAINGER	021126	9784265648	20261420	206.28	Pending approval	Engineer
833 VERIZON WIRELESS GRE	21126	6133859197	20261664	206.36	Pending approval	Prosecutor
7311 TAYLOR, JOHN K.	021126	18445	20261639	207.24	Pending approval	Engineer
2262 INTERNATIONAL	021126	SIN429454	20260575	220.00	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV118825	20260274	225.81	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV118955	20260313	225.81	Pending approval	Sheriff
8062 LASERSHOT	021126	50609	20261617	236.00	Pending approval	Sheriff
9 AQUA SCIENCE INC	021126	158691	20260358	244.96	Pending approval	Facilities
1320 OCCUPATIONAL HEALTH	021126	44624	20261561	258.00	Pending approval	Engineer
10472 HILL INTERNATIONAL	021126	X202020398.C	20261421	258.63	Pending approval	Engineer
10090 SHEPPARD MULLIN RICH	021126	260037631	20261692	296.00	Pending approval	Commissioners
3231 YURASEK, OWENS-RUFF	021126	Dingledine	20261662	300.00	Pending approval	Prosecutor
86 CCAO	021126	227037	20261694	305.00	Pending approval	Commissioners
9314 MAGGIO, CHELSEA	021126	Jan 2026	20256731	337.50	Pending approval	Common Pleas-Juv/Prob
2693 AIR FORCE ONE INC.	021126	580717	20260405	344.00	Pending approval	COYC
2451 OHIO CRIME PREVENTIO	021126	06104	20261560	349.00	Pending approval	Sheriff
10507 BECK PEISTRUP, LTD	021126	164	20261672	350.00	Pending approval	Engineer
552 TREASURER STATE OH (	021126	5650423	20261557	362.25	Pending approval	Facilities
833 VERIZON WIRELESS GRE	021126	6134316386	20260348	370.20	Pending approval	Facilities
6354 KRAMER ENTERPRISES,	021126	173853	20261137	379.14	Pending approval	Engineer
5612 CHARM-TEX, INC.	021126	0432804	20260428	387.20	Pending approval	COYC
1127 QUILL CORPORATION	021126	46864013	20260551	388.48	Pending approval	Clerk of Courts
9474 JACKSON, KYLE	021126	2026	20261563	390.00	Pending approval	Engineer
7311 TAYLOR, JOHN K.	021126	18480	20261530	401.31	Pending approval	Engineer
1127 QUILL CORPORATION	021126	46788869	20260551	439.90	Pending approval	Clerk of Courts
9183 PRECISION LABS LLC	021126	26	20251557	455.00	Pending approval	Common Pleas-Gen
10465 PARKER, CHRISTIAN	021126	Jan 2026	20260188	483.85	Pending approval	Common Pleas-Juv/Prob
10316 COUGHLIN AUTOMOTIVE	021126	515002281.1	20261529	489.56	Pending approval	Engineer
8449 AUNALYTICS, INC.	021126	30043900	20260574	512.00	Pending approval	Sheriff
779 W. W. GRAINGER	021126	9783748644	20261420	525.48	Pending approval	Engineer
9258 SOLLER NICHOLAS A	021126	Jan26	20261376	559.00	Pending approval	Engineer
119 MARYSVILLE JOURNAL	021126	Jan26	20261680	599.00	Pending approval	Engineer
833 VERIZON WIRELESS GRE	021126	6134457365	20261685	608.23	Pending approval	Sheriff
39 COLUMBIA GAS OHIO IN	021126	226977	20260389	609.04	Pending approval	Facilities
3227 IMIT, LLC	021126	12-2025-VOC/	20252142	620.00	Pending approval	VOCA
833 VERIZON WIRELESS GRE	021126	6134292635	20257167	640.66	Pending approval	Common Pleas-Juv/Prob
633 J J KELLER & ASSOC	021126	9110885910	20261517	645.00	Pending approval	Facilities
5805 MATRIX POINTE SOFTWA	021126	union-oh-202	20261660	650.00	Pending approval	Prosecutor
8818 CHAIN, ASHLEY B	021126	1961	20257495	650.00	Pending approval	Coroner
633 J J KELLER & ASSOC	021126	9110897172	20261518	666.00	Pending approval	Facilities
8151 K & M TIRE INC	021126	100357946	20261533	702.00	Pending approval	Engineer
3227 IMIT, LLC	021126	12-2025-VAW	20252133	720.00	Pending approval	VOCA
4433 GREAT AMERICA LEASIN	021126	41130302 PAF	20256723	750.59	Pending approval	Common Pleas-Juv/Prob

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

Vendor Name	CHECK RUN	Invoice	PO	Invoice Amt	Status	Dept
4068 AGILE NETWORKS	021126	685129	20260572	760.00	Pending approval	Sheriff
1320 OCCUPATIONAL HEALTH	021126	44725	20261537	790.00	Pending approval	Sheriff
839 ELK PROMOTIONS	021126	34865-2	20260582	893.30	Pending approval	Sheriff
39 COLUMBIA GAS OHIO IN	021126	226883	20260388	945.48	Pending approval	Facilities
2016 GOODALE AUTO/TRUCK P	021126	192380	20261475	975.00	Pending approval	Engineer
8322 VERIZON CONNECT FLEE	021126	Roads368000	20261567	986.50	Pending approval	Engineer
4409 LEXIPOL, LLC	021126	INVLEX112654	20261505	998.61	Pending approval	Sheriff
1873 PARR PUBLIC SAFETY E	021126	INV119389	20261539	1,099.00	Pending approval	Sheriff
6792 DUFF QUARRY	021126	22828	20261527	1,146.60	Pending approval	Engineer
1123 ZANDER PEST CONTROL	021126	226981	20260283	1,165.50	Pending approval	Facilities
7810 RUST, SHANNON	021126	96	20256725	1,215.00	Pending approval	Common Pleas-Juv/Prob
5354 ULINE INC	021126	203082532	20261207	1,234.60	Pending approval	Sheriff
39 COLUMBIA GAS OHIO IN	021126	226975	20260388	1,242.36	Pending approval	Facilities
##### DYAS, CHARLES	021126	16, 17, 18	20250945	1,300.00	Pending approval	Common Pleas-Gen
8832 PRIME CONSTRUCTION M	021126	22465-22-10	20261575	1,335.50	Pending approval	Engineer
3229 KROGER	021126	54813 2/3/26	20260423	1,524.78	Pending approval	COYC
39 COLUMBIA GAS OHIO IN	021126	226974	20260388	1,594.34	Pending approval	Facilities
8832 PRIME CONSTRUCTION M	021126	22465-26-03	20261580	1,640.00	Pending approval	Engineer
2507 RICHWOOD BANKING CO.	021126	0000007	20261352	1,740.00	Pending approval	Sheriff
39 COLUMBIA GAS OHIO IN	021126	226980	20260389	1,761.14	Pending approval	Facilities
3960 SOUTHERN COMPUTER WA	021126	INV00861206	20261626	1,783.05	Pending approval	Engineer
5702 HANDEL INFORMATION T	021126	20153	20260416	1,853.00	Pending approval	COYC
5799 HERITAGE COOPERATIVE	021126	9216242	20261115	1,923.75	Pending approval	Facilities
1612 BOGGS, ALISON	021126	PD Case 14-25	20261648	2,130.00	Pending approval	Commissioners
451 SMART OIL COMPANY	021126	112377	20261144	2,570.25	Pending approval	Engineer
371 WARNER'S LIQUID WAST	021126	ENV275	20261535	2,730.00	Pending approval	Engineer
39 COLUMBIA GAS OHIO IN	021126	226978	20260389	2,794.58	Pending approval	Facilities
38 CITY OF MARYSVILLE	021126	251101	20261509	3,000.00	Pending approval	Engineer
10002 CHESAR, RICHARD	021126	2026-004	20261649	3,025.00	Pending approval	Sheriff
2566 WASHINGTON AUTO PART	021126	Jan26	20261131	3,196.77	Pending approval	Engineer
8832 PRIME CONSTRUCTION M	021126	22465-25-02	20261574	3,211.50	Pending approval	Engineer
39 COLUMBIA GAS OHIO IN	021126	226880	20260388	3,408.03	Pending approval	Facilities
8201 COMPASS MINERALS AME	021126	1620720	20261485	3,452.44	Pending approval	Engineer
8201 COMPASS MINERALS AME	021126	1616013	20261484	3,495.10	Pending approval	Engineer
4259 OHIO STATE CORONER'S	021126	30076	20261516	3,499.00	Pending approval	Coroner
52 DAYTON POWER & LIGHT	021126	226903	20260286	3,506.97	Pending approval	Facilities
5799 HERITAGE COOPERATIVE	021126	9216191	20261115	3,585.00	Pending approval	Facilities
8449 AUNALYTICS, INC.	021126	30044025	20260406	4,213.78	Pending approval	COYC
52 DAYTON POWER & LIGHT	021126	226901	20260286	4,812.99	Pending approval	Facilities
9859 TYLER TECHNOLOGIES I	021126	C1100-002507	20261480	4,875.00	Pending approval	Sheriff
52 DAYTON POWER & LIGHT	021126	20000162860	20260403	5,014.59	Pending approval	COYC
55 RIGHTWAY FOOD SERVIC	021126	10503 1/31/2	20260440	5,069.21	Pending approval	COYC
39 COLUMBIA GAS OHIO IN	021126	226888	20260388	5,180.13	Pending approval	Facilities
451 SMART OIL COMPANY	021126	112378	20261144	5,445.00	Pending approval	Engineer
52 DAYTON POWER & LIGHT	021126	226904	20260286	5,498.90	Pending approval	Facilities
2844 PRIORITY DISPATCH	021126	SIN428670	20261512	5,760.00	Pending approval	Sheriff
8832 PRIME CONSTRUCTION M	021126	22465-27-04	20261572	6,094.50	Pending approval	Engineer
8201 COMPASS MINERALS AME	021126	1618357	20261485	8,811.88	Pending approval	Engineer
4170 RIGHT STUFF SOFTWARE	021126	4569	20257664	9,700.00	Pending approval	Sheriff
8201 COMPASS MINERALS AME	021126	1619426	20261485	13,976.91	Pending approval	Engineer
4409 LEXIPOL, LLC	021126	INVLEX11265	20257575	15,363.25	Pending approval	Sheriff
8230 BRADLEY PAYNE	021126	DS2022_9.2	20261693	16,000.00	Pending approval	Commissioners
2272 AXON ENTERPRISE	021126	INUS419304	20261544	22,501.84	Pending approval	Commissioners
7636 OPENGOV, INC.	021126	INV24484	20261562	25,511.90	Pending approval	Engineer
2272 AXON ENTERPRISE	021126	INUS418808	20261538	28,818.66	Pending approval	Sheriff

*[Signature]*  
Administrator

2-11-26  
2/11/2026

C.J. *[Signature]*  
Date 2/11/2026

\* \* \*

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

ADMINISTRATOR ACTION NO. 26-016A:

**Transfer of Appropriations and/or Funds**

County Administrator Bill Narducci approved the following transfers of appropriations and/or funds:

JOURNAL	LINE	ENTRY DATE	JNL SHORT DESC	JNL EFF DATE	AMD STATUS	JNL CLERK	ORG	OBJECT	PROJECT	COMMENT	DTL EFF DATE	DR/CR	AMOUNT
239	1	2/5/2026	Incr 400			jalexander	40041208	530100	AG026	HVAC replacement	2/5/2026	I	\$ 3,201,210.00
ADD'L DESC: Facilities - 18000 ST RT 4 HVAC replacement													
426	1	2/9/2026	Transfer			mforrider	04080000	540100			2/9/2026	D	\$ 112,615.00
426	2	2/9/2026	Transfer			mforrider	04080000	530100			2/9/2026	I	\$ 112,615.00
ADD'L DESC: Board of Elections - moving funds from equipment to the contract services													

  
 Commissioners \_\_\_\_\_ 2/11/2026

C.J. 2026  
 Date 2/11/2026

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

**TRANSFER FORM**

2/11/26 Wednesday (Due to the Auditor by noon Monday)

Department: Commissioners Date: 2/4/26

**RESOLUTION RE: TRANSFER OF FUNDS**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_  
to approve the following transfer (s):

<b>From:</b> Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>Amount: \$</b>		117,120.00			

<b>From:</b> Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>Amount: \$</b>		91,000.00			

<b>From:</b> Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>Amount: \$</b>		17,280.00			

<b>From:</b> Capital Improvement	40041208	Transfer Out	Exp	568001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>To:</b> Debt Retirement	50040408	Transfer In	Rev	466001	NA
<small>Fund Name</small>	<small>Org Number</small>	<small>Object Name</small>		<small>Object Number</small>	<small>Project Number</small>
<b>Amount: \$</b>		14,000.00			

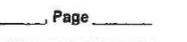
**Reason for Request:**

Jun and Dec 2026 Interest - Justice Center Bond Debt Service \$58,560.00 X 2 = \$117,120.00  
Dec 2026 Principal - Justice Center Bond Debt Service \$91,000.00  
Jun and Dec 2026 Interest - Security Technology & Equipment Bond Debt Service \$8,640.00 x 2 = \$17,280.00  
Dec 2026 Principal Security Technology & Equipment Bond Debt Service \$14,000.00

Approved by Administrator \_\_\_\_\_

Roll call vote resulted as follows:

cc: Auditor  
Originator  
Resolution File

Steve Robinson   
Tom McCarthy   
Dave Lawrence 

C.J. \_\_\_\_\_, Page \_\_\_\_\_  
Date: \_\_\_\_\_

**REQUESTER ACKNOWLEDGEMENT:** I have reviewed the above-referenced accounts and have verified that appropriations are available, and free of prior encumbrances (including blanket purchase orders): 

revised 1/2/2025

Auditor's Office Approval  2/9/26

\* \* \*

\*County Administrator Bill Narducci provided the following updates:

- He attended the Jerome Township-Union County Cooperative Board meeting on Monday. There were good discussions on tracking the various TIFs in Jerome Township.
- Earlier this week he met with Karen Eylon to discuss the wayfinding signage project. Karen is working on getting all the documents signed to officially start this project.

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

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- The Engineer's Office will be in session next week to have their public meeting about right of way permitting. AEP is installing fiber along State Route 347, so this is a good time to make these changes. There will be a meeting notice in the paper for the public.
- He will be attending the 161 and 33 Corridor meeting on Friday.
- He will be out of the office tomorrow.

\* \* \*

\*Assistant County Prosecutor Thayne Gray provided the following updates:

- No report.

\* \* \*

\*Clerk to the Board of Commissioners Mallory Lehman provided the following updates:

- She received two type 2 annexation petitions. One is 1.14 acres from Paris Township into Marysville, and the other is 35.8 acres from Dover Township into Marysville.
- Commissioner Robinson asked if Union Recyclers would be annexed into the City of Marysville with the new development on State Route 36, and Mr. Gray stated there is a way to avoid Union Recyclers to be annexed.
- Mr. Narducci stated Union Recyclers is on county owned land.

\* \* \*

\*Budget Analyst Janell Alexander provided the following updates:

- There will be auditors on site reviewing CDBG grants. They will be here on February 17.
- The Auditor of State has started their financial audit, and that will run until late spring.

\* \* \*

\*Commissioner David A. Lawrence provided the following updates:

- He attended the 911 Review Committee meeting last Friday.
- He attended the Northwest Solid Waste District meeting on Monday.

\* \* \*

\*Commissioner Steve Robinson provided the following updates:

- He received an email from Grant Ames from Central Ohio Area Agency on Aging (COAAA). There are two openings on the board, and COAAA is asking for recommendations to fill those spots.
- He has an LUC meeting tomorrow.
- He asked why Auditor Weaver was not listed first on the county cybersecurity plan. The Auditor's Office houses the IT Department, and he feels the Auditor and a Commissioner should be listed before the Administrator.
- Mr. Narducci stated he would work on revising the plan to reflect those changes.

\* \* \*

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

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\*Commissioner Tom McCarthy provided the following updates:

- He had a follow up conversation with Brandon Stanley about concerns the Jerome Township Fire Chief raised about data centers during the County Township meeting last week. Mr. Stanley feels his comments were a matter of opinion and that Amazon is working to resolve any issues.
- He will be traveling out of state from Friday to next Tuesday.

\* \* \*

\*Commissioner McCarthy recessed the meeting at 9:47 a.m.

\*Commissioner McCarthy reconvened the meeting at 9:59 a.m.

\* \* \*

**RESOLUTION NO. 26-063:**

**Executive Session – Pursuant to O.R.C. 121.22(G)(1) – To Consider the Appointment of a Public Official to the Memorial Hospital Board of Trustees – Commissioners**

The Board of County Commissioners entered into executive session at 9:47 a.m. for the purpose of considering discipline of a public employee. In attendance were: Bill Narducci, County Administrator; Janell Alexander, Budget Analyst; Thayne Gray, Assistance Prosecuting Attorney; Kent Hawkins, Memorial Health Board of Trustee; and Mallory Lehman, Clerk to the Board.

\*Resolution to follow.

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

\* \* \*

**RESOLUTION NO. 26-064:**

**Reappointment of Kent Hawkins to the Memorial Hospital Board of Trustees – Commissioners**

The Board of County Commissioners reappoints Kent Hawkins to the Memorial Hospital Board of Trustees.

Term: March 1, 2026 – February 29, 2032

A motion was made by Steve Robinson and seconded by David A. Lawrence to approve this resolution and was carried by the following vote:

Steve Robinson, Yea  
Tom McCarthy, Yea  
David A. Lawrence, Yea

UNION COUNTY COMMISSIONERS JOURNAL 2026

February 11, 2026

\*Received Expedited Type II Petition for Annexation (Pursuant to R.C. Section 709.023) to the City of Marysville of +/- 1.14 Acres in the Township of Paris:

**EXPEDITED TYPE II PETITION FOR ANNEXATION  
(PURSUANT TO R.C. SECTION 709.023)  
TO THE CITY OF MARYSVILLE  
OF ± 1.14 ACRES  
IN THE TOWNSHIP OF PARIS**

*TO THE BOARD OF COUNTY COMMISSIONERS  
OF UNION COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ± 1.14 acres, more or less, located in Paris Township, Union County, Ohio, which area is contiguous along ± 823.24 feet, or ± 92% of its perimeter, and adjacent to the City of Marysville, does hereby respectfully petition the Board of Union County Commissioners that said territory be annexed to the City of Marysville according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is one (1).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioner does hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq. attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

*[Petition signatures on following pages]*



UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

**The Marysville Land Company II, LLC**  
8000 Walton Parkway, Suite 200  
New Albany, Ohio 43054  
Parcel Number 28-0017046.0000

By: 

Print Name: Molly Iams

Title: General Counsel and Vice President

Date: 2/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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**County Engineer  
Environmental Engineer  
Building Department**  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937. 645. 3018  
F 937. 645. 3161  
[www.unioncountyohio.gov/engineer](http://www.unioncountyohio.gov/engineer)

**Marysville Operations Facility**  
16400 County Home Road  
Marysville, Ohio 43040  
P 937. 645. 3017  
F 937. 645. 3111

**Richwood Outpost**  
190 Beatty Avenue  
Richwood, Ohio 43344

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*Public Service with integrity*

Date: June 9, 2025

Kyle Hoyng, P.E.  
City of Marysville  
209 South Main Street  
Marysville, Ohio 43040

Kyle,  
The attached annexation plat and description of the 1.14 +/- acre tract being annexed into the City of Marysville have been reviewed for overall closure, and adjoining deed information. The results of this review are acceptable. Final review and approval will follow after formal submission to the County Commissioners and adoption by the City of Marysville.

If there are any questions feel free to contact us.

Sincerely,

A handwritten signature in blue ink that reads "Chris Clapsaddle".

Chris Clapsaddle  
Mapping Manager  
(937) 645-3121

cc: City of Marysville Planning and Zoning

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**Jeff Stauch, PE/PS**  
County Engineer | Environmental Engineer

**Sam Cronk, CBO**  
Chief Building Official

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026



PROPOSED ANNEXATION OF 1.14 ACRES

FROM: PARIS TOWNSHIP

TO: CITY OF MARYSVILLE

Situated in the State of Ohio, County of Union, Township of Paris, located in Survey Number 3350, Virginia Military District, being all of that 1.14 acre tract conveyed as Parcel XVII to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 (all references refer to the records of the Recorder's Office, Union County, Ohio) and being described as follows:

BEGINNING in the centerline of Watkins Road (50 feet wide), in the northerly line of said 1.14 acre tract and at a common corner of that 117.70 acre tract conveyed to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 and that 3.000 acre tract conveyed as Parcel II to Steven R. Elliott, Trustee by deed of record in Instrument Number 202402270001345, being an angle point in the City of Marysville corporation line as established in Ordinance Number 003-2024, of record in Instrument Number 202402260001313;

Thence South 83° 47' 00" East, with the centerline of said Watkins Road, with the line common to said 1.14 acre and 3.000 acre tracts, a distance of 75.37 feet to a point at a northerly common corner of said 1.14 acre tract and that 173.635 acre tract conveyed to Ryan J. Lee and Gregory J. Lee by deeds of record in Instrument Number 201709270008015 and Instrument Number 202402140001046, being an angle point in said existing City of Marysville corporation line;

Thence with the line common to said 1.14 acre and 173.635 acre tracts, with said existing City of Marysville corporation line, the following courses and distances:

South 06° 46' 48" East, a distance of 208.68 feet to the southeasterly corner of said 1.14 acre tract;

North 83° 47' 00" West, a distance of 264.69 feet to the southwesterly corner of said 1.14 acre tract; and

North 05° 03' 42" East, a distance of 203.38 feet to a point in the centerline of said Watkins Road, at a northerly common corner of said 1.14 acre and 173.635 acre tracts, in the southerly line of said 117.70 acre tract, and at an angle point in said existing City of Marysville corporation line;

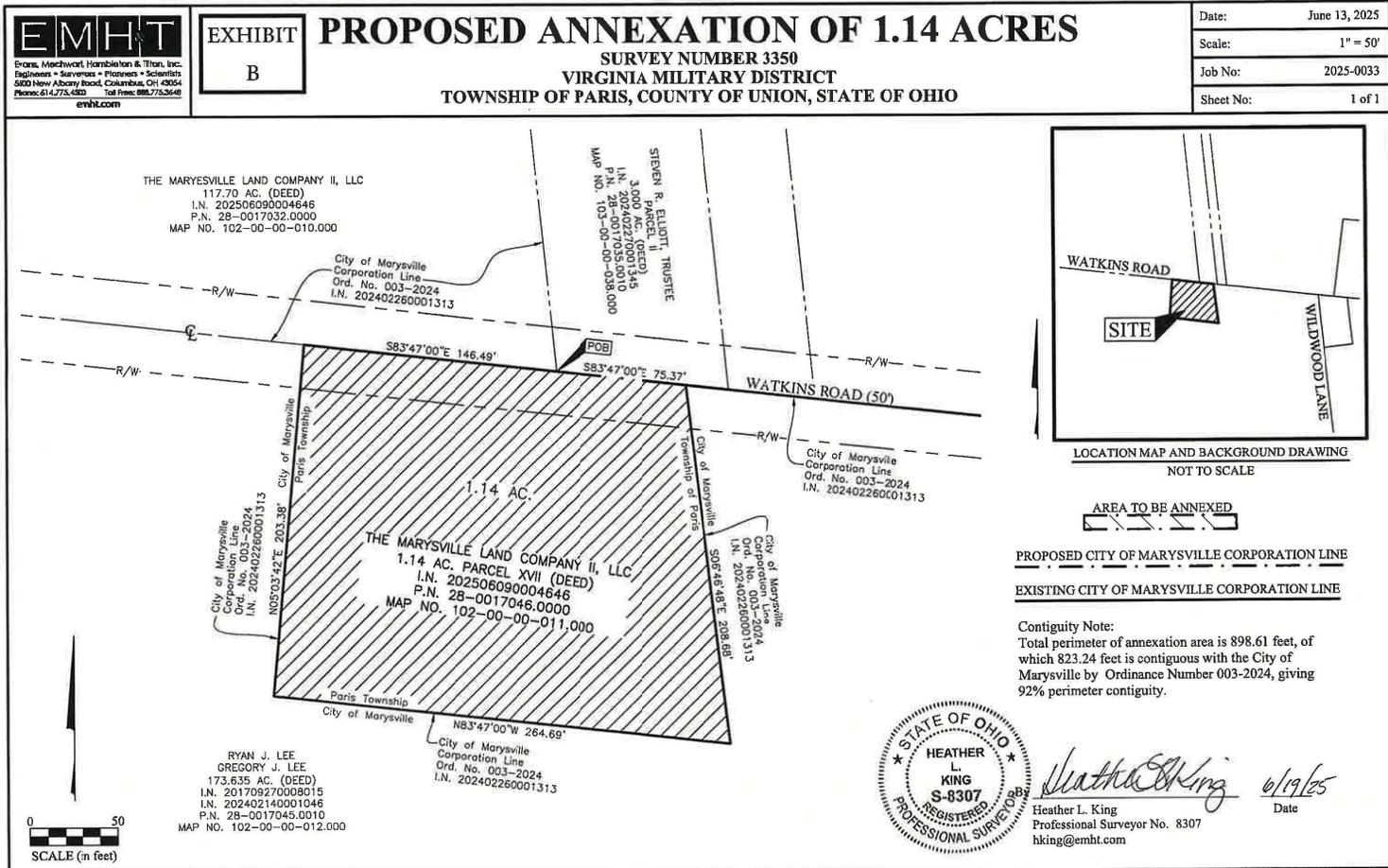
Thence South 83° 47' 00" East, with said centerline, the line common to said 1.14 acre and 117.70 acre tracts, and said existing City of Marysville corporation line, a distance of 146.49 feet to the POINT OF BEGINNING, containing 1.14 acres, more or less.

This description was prepared for annexation purposes only and is not to be used for transfer.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

*Heather L. King 6/19/25*  
Heather L. King  
Professional Survey No. 8307



J:\20250033\Drawings\Exhibits\20250033-VS-EXHB-ANNX-02.dwg plotted by King, Heather on 7/3/2025 1:02:48 PM last saved by tdroma on 6/19/2025 8:42:33 AM

2025 Marysville Land Company General Services / 20250033-VS-EXHB-ANNX-02

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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**Exhibit C**  
**Annexation of +/-1.14 Acres from  
Paris Township to City of Marysville  
Subject Property Owner and  
Surrounding Property Owners**

**PETITIONER:**

The Marysville Land Company II, LLC  
8000 Walton Parkway, Suite 120  
New Albany, Ohio 43054  
PID: 28-0017046.0000

**AGENT/ATTORNEY:**

Aaron Underhill, Esq.  
Underhill and Hodge, LLC  
8000 Walton Parkway, Suite 120  
New Albany, Ohio 43054

**SURROUNDING PROPERTY  
OWNERS:**

Ryan and Gregory Lee  
17475 Waldo Road  
Marysville, Ohio 43040  
PID: 29-0021003.0100

The Marysville Land Company II, LLC  
8000 Walton Parkway, Suite 120  
New Albany, Ohio 43054  
PID: 29-0021003.0080 and 28-  
0017035.0010

HERR  
3160 Kingsmead Trace  
Dublin, Ohio 43017  
PID: 28-0017031.0000

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

RESOLUTION  
PARTICIPATING PAYMENTS

WHEREAS the Union County Engineer has performed improvements on various county roads and bridges in CLAIBOURNE Township during the calendar year 2024, and has provided his costs for these improvements to the Board of Township Trustees.

THEREFORE, BE IT RESOLVED that the Board of Trustees of CLAIBOURNE Township approves participating in the cost of the various improvements to county roads and bridges in CLAIBOURNE Township for the calendar year 2025. The amount of the Participating Payment shall be \$ 10,000.00.

TRUSTEE GODDARD moved and TRUSTEE CONVERSE seconded the resolution.

Roll Call Vote:

<u>DUSTIN CONVERSE</u>	<u>Y</u>
<u>ROD GODDARD</u>	<u>Y</u>
<u>JOE WILEY</u>	<u>Y</u>

I, MARY LU SWARTZ, Fiscal Officer of CLAIBOURNE Township of Union County, Ohio, hereby certify that the funds required to pay the costs expressed above have been lawfully appropriated, are in the Gas Tax Fund, Motor Vehicle License Fee Fund or Road and Bridge Fund, or are in the process of collection and are free from previous obligation.

12/30/25 Mary Lu Swartz  
Date Fiscal Officer

C.J. 2026  
20-025  
Date 2/11/2026

2/13/26  
emailed to  
jgarrard@unioncountyohio.gov  
✓

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

\*Received Expedited Type II Petition for Annexation (Pursuant to R.C. Section 709.023) to the City of Marysville of +/- 35.8 Acres in the Township of Dover:

**EXPEDITED TYPE II PETITION FOR ANNEXATION  
(PURSUANT TO R.C. SECTION 709.023)  
TO THE CITY OF MARYSVILLE  
OF ± 35.8 ACRES  
IN THE TOWNSHIP OF DOVER**

*TO THE BOARD OF COUNTY COMMISSIONERS  
OF UNION COUNTY, OHIO:*

The undersigned, being ALL OF THE OWNERS OF REAL ESTATE in the territory hereinafter described in Exhibit "A", consisting of ± 35.8 acres, more or less, located in Dover Township, Union County, Ohio, which area is contiguous along ± 4,419.40 feet, or ± 79% of its perimeter, and adjacent to the City of Marysville, does hereby respectfully petition the Board of Union County Commissioners that said territory be annexed to the City of Marysville according to the statutes of the State of Ohio, and specifically the expedited procedure specified in Ohio Revised Code Section 709.023.

The number of owners within the area is one (1).

1. Attached to this petition and made part hereof is a full legal description of the area to be annexed, marked as Exhibit "A".
2. Attached to this petition and made part hereof is an accurate map of the area to be annexed, marked as Exhibit "B".
3. Attached to this petition and made part hereof is a list of parcels in the area to be annexed and adjacent territory that includes the name of the owner, mailing address of owner and permanent parcel number, marked as Exhibit "C".

The undersigned petitioner does hereby designate Aaron Underhill, Esq., David Hodge, Esq., and Eric Zartman, Esq. attorneys, as their agents ("Agents") as required by Revised Code Section 709.02(C)(3), with full power and authority hereby granted to each said Agent individually to amend, alter, change, correct, withdraw, refile, substitute, compromise, increase or delete the area, to do any and all things essential thereto, and to take any action necessary for obtaining the granting of this petition. Agents' contact information is as follows: Underhill & Hodge LLC, 8000 Walton Parkway, Suite 260, New Albany, Ohio 43054; Phone: (614) 335-9320, Fax: (614) 335-9329; and e-mail: aaron@uhlfirm.com, david@uhlfirm.com, and eric@uhlfirm.com.

*[Petition signatures on following pages]*



UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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WHOMEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR SAID SPECIAL ANNEXATION PROCEDURE.

PETITIONER:

**The Marysville Land Company LLC**  
8000 Walton Parkway, Suite 200  
New Albany, Ohio 43054  
Parcel Number 11-0012002.0030

By: 

Print Name: Molly Iams

Title: General Counsel and vice President

Date: 2/9/26

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026



**County Engineer  
Environmental Engineer  
Building Department**  
233 W. Sixth Street  
Marysville, Ohio 43040  
P 937. 645. 3018  
F 937. 645. 3161  
[www.unioncountyohio.gov/engineer](http://www.unioncountyohio.gov/engineer)

**Marysville Operations Facility**  
16400 County Home Road  
Marysville, Ohio 43040  
P 937. 645. 3017  
F 937. 645. 3111

**Richwood Outpost**  
190 Beatty Avenue  
Richwood, Ohio 43344

*Public Service with integrity*

Date: May 13, 2025

Kyle Hoyng, P.E.  
City of Marysville  
209 South Main Street  
Marysville, Ohio 43040

Kyle,  
The attached annexation plat and description of the 35.8 acre tract being annexed into the City of Marysville have been reviewed for overall closure, and adjoining deed information. The results of this review are acceptable. Final review and approval will follow after formal submission to the County Commissioners and adoption by the City of Marysville.

If there are any questions feel free to contact us.

Sincerely,

  
Chris Clapsaddle  
Mapping Manager  
(937) 645-3121

cc: City of Marysville Planning and Zoning

**Jeff Stauch, PE/PS**  
County Engineer | Environmental Engineer

**Sam Cronk, CBO**  
Chief Building Official

**UNION COUNTY COMMISSIONERS JOURNAL 2026**  
**February 11, 2026**

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EXHIBIT

A

**PROPOSED ANNEXATION OF 35.8 ACRES**

**FROM: DOVER TOWNSHIP**

**TO: CITY OF MARYSVILLE**

Situate in the State of Ohio, County of Union, Township of Dover, located in Survey Number 9028, Virginia Military District, being all of that 35.842 acre tract conveyed as Parcel III to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646 (all references refer to the records of the Recorder's Office, Union County, Ohio) and being described as follows:

Beginning, for reference, at the common corner of that subdivision titled "Buxton Meadows Subdivision", of record in Plat Book 4, Page 76, that 69.725 acre tract conveyed to 18530, LLC by deed of record in Instrument Number 202303080001593, the remainder of that 117.357 acre tract conveyed to 18530, LLC by deed of record in Instrument Number 202301200000443 and Ryan J. Lee and Gregory J. Lee, Co-Trustees of the Gary J. Lee Trust Dated October 31, 2022 (1/3 interest) by deed of record in Instrument Number 202503280002397, that 111.139 acre tract conveyed to The Marysville Land Company II, LLC by deed of record in Instrument Number 202506090004646, being the common corner of said Survey Number 9028 and Survey Numbers 2254, 3350 and 5135, Virginia Military District;

Thence South 07° 35' 05" East, with the line common to said 51.697 acre and 111.139 acre tracts, the line common to said Survey Numbers 2254 and 9028, a distance of 987.03 feet to the westerly common corner of said 51.697 acre and 35.842 acre tracts, being an angle point in the City of Marysville corporation line as established by Ordinance Number 006-2024, of record in Instrument Number 202404080002419, and being the TRUE POINT OF BEGINNING;

Thence North 86° 03' 25" East, with the line common to said 51.697 acre and 35.842 acre tracts, with said corporation line (Ord. 006-2024), a distance of 1493.68 feet to a common corner of said 35.842 and the remainder of that 58.833 acre tract conveyed to Steven T. Schmitter and Suzanne Schmitter by deed of record in Instrument Number 201506090004392;

Thence with the line common to said 35.842 acre tract and the remainder of said 58.833 acre tract, the following courses and distances:

- South 07° 20' 23" East, a distance of 59.05 feet to a point;
- South 26° 34' 18" East, a distance of 47.31 feet to a point;
- South 02° 59' 39" West, a distance of 48.25 feet to a point;
- South 07° 50' 27" East, a distance of 207.78 feet to a point;
- South 28° 33' 18" East, a distance of 109.42 feet to a point;
- South 37° 00' 16" East, a distance of 51.60 feet to a point;
- South 50° 18' 25" East, a distance of 50.82 feet to a point;
- South 43° 16' 42" East, a distance of 64.25 feet to a point;
- South 62° 34' 00" East, a distance of 75.03 feet to a point;
- South 60° 51' 27" East, a distance of 291.13 feet to a point;
- South 35° 56' 15" East, a distance of 118.16 feet to a point;
- South 20° 28' 25" East, a distance of 59.41 feet to a point; and

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

EXHIBIT  
A

PROPOSED ANNEXATION OF 35.8 ACRES  
-2-

South 01° 01' 36" East, a distance of 19.70 feet to a point in the line common to said 35.842 acre tract and that 61.41 acre tract conveyed to Shartin Farms Family Limited Partnership by deed of record in Official Record 631, Page 767, being in the City of Marysville corporation line as established by Ordinance Number 42-98, of record in Official Record 134, Page 475;

Thence South 86° 50' 46" West, with the southerly line of said 35.842 acre tract, the northerly line of said 61.41 acre tract and that 90.0079 acre tract conveyed to Hyponex Corporation by deed of record in Instrument Number 201610110008275, with said corporation line (Ord. 42-98), a distance of 1990.28 feet to a point in the easterly line of said 111.139 acre tract, the line common to said Survey Numbers 2254 and 9028, and in said existing City of Marysville corporation line (Ord. 006-2024);

Thence North 08° 18' 52" West, with the line common to said 35.842 acre and 111.139 acre tracts, with the line common to said Survey Numbers 2254 and 9028, and with said City of Marysville corporation line (Ord. 006-2024), a distance of 935.44 feet to the TRUE POINT OF BEGINNING, containing 35.8 acres, more or less.

This description was prepared for annexation purposes only and is not to be used for transfer.



EVANS, MECHWART, HAMBLETON & TILTON, INC.

*Heather L. King 6/19/25*

Heather L. King  
Professional Surveyor No. 8307



UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

**Exhibit C**  
**Annexation of +/-35.8 Acres from**  
**Dover Township to City of**  
**Marysville Subject Property Owner**  
**and Surrounding Property Owners**

**PETITIONER:**

The Marysville Land Company II, LLC  
8000 Walton Parkway, Suite 120  
New Albany, Ohio 43054  
PID: 11-0012002.0030

**AGENT/ATTORNEY:**

Aaron Underhill, Esq.  
Underhill and Hodge, LLC  
8000 Walton Parkway, Suite 120  
New Albany, Ohio 43054

**SURROUNDING PROPERTY OWNERS:**

Steven and Suzanne Schmitter  
13619 Watkins Road  
Marysville, Ohio 43040  
PID: 11-0012002.0010

Shartin Farms Limited, et al.  
5801 Chatterfield Dr.  
Dublin, Ohio 43017  
PID: 29-0030016.0000

Hyponex Corporation  
14111 Scottslawn Rd.  
Marysville, Ohio 43041  
PID: 29-0030017.0000

The Marysville Land Company II, LLC  
8000 Walton Parkway, Suite 120  
New Albany, Ohio 43054  
PID: 29-0021005.0010 and 45-  
0012001.0000

\* \* \*

\*Commissioner McCarthy adjourned the meeting at 10:48 a.m.

The preceding Minutes were read and approved March 4, 2026.

  
Digitally signed by Steve Robinson  
DN: cn=Steve Robinson,  
o=Commissioners, ou=Commissioner,  
email=melehan@unioncountyohio.g  
ov, c=US  
Date: 2026.03.04 10:05:09 -05'00'  
Adobe Acrobat version:  
2020.005.30838

Steve Robinson  
Commissioner

  
Digitally signed by David A. Lawrence  
DN: cn=David A. Lawrence,  
o=Commissioners, ou=Commissioner,  
email=melehan@unioncountyohio.gov,  
c=US  
Date: 2026.03.04 10:05:42 -05'00'  
Adobe Acrobat version: 2020.005.30838

David A. Lawrence  
Commissioner

UNION COUNTY COMMISSIONERS JOURNAL 2026  
February 11, 2026

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Digitally signed by Tom McCarthy  
DN: cn=Tom McCarthy, o=Commissioners,  
ou=Union County Commissioners,  
email=mlehman@unioncountyohio.gov, c=US  
Date: 2026.03.04 10:06:17 -05'00'  
Adobe Acrobat version: 2020.005.30838

---

Tom McCarthy  
Commissioner



Digitally signed by Mallory Lehman  
DN: cn=Mallory Lehman, o=Commissioners,  
ou=Assistant Clerk to the Board,  
email=mlehman@unioncountyohio.gov, c=US  
Date: 2026.03.04 10:07:31 -05'00'  
Adobe Acrobat version: 2020.005.30838

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Mallory Lehman, Clerk to the Board